

## The higher faculties of man.

Tonights lecture brings us to the discussion of the higher faculties of man.

Man is much more than his 3 dimensional format as we know it in todays shallow materialistik culture. Even if we decide to include the ability to “think” there still is much more available to us.

These further or, higher, aspects include other dimensions in a tangible sense.

Thus bringing us closer to the god being, self-realisation.

Raising us from the status of sleepwalker to conscious being.

Specifickly here we will be focusing on the 7 major chakras of the human format and the attributes associated with them.

This gives us the system known as the septenary system.

The septenary system, along with the alchemy is the authentik occult path towards that of the superman. The man who has overcome his corrupted energy's. We speak here of course of the ego's . When used together they combine to give us the esoterik flaming sword of the magus, and all these fantastik abilities that we associate with the great yogi's, fakirs and superhuman martial arts masters , not to mention the masters of the great esoterik magikle orders through our historys.

You know ..... floating , flying, passing through walls, interdimensional travel, time travel. Feats of the superhuman etc.

Chakras are most well known to people who have an understanding of the indian metaphysics.

Of course all humans have them, as is evidenced in antient celtik lore where they were refered to as couldrens.

Couldrens of eternal life and regeneration as well as other fabulous “ faculties” .....

So, gnosis being an intensley practicle system itself tells us that all of these faculties are already ours. We just have to put the work in to reawaken whats there within us.

Just like how we could have good clean cheap energy to put to higher use if we harnessed the suns rays.

So too could we be much closer to our potential if we harnessed the occult energy known as kundalini.

The only substance with the power to awaken, along with the conscious will, these higher faculties of man.

Of course when we say “higher” we are meaning more refined potentials that vibrate at a higher level than the mundane level of every day material existence.

We use mantras of sound vibrations specific to each centre to activate them.

So what are these chakras ?

The 7 chakras are sahasrara	crown	1000	I
Ajna	brow	2	I
Vishuddha	throat	16	Eh
Anahata	heart	12	O
Manipura	solar plexus	10	U
Swadisthana	sexual glands	6	M
Muladhara	coccyx	4	S

As we utilise the power of the conscious will in this work it is most important that we have a good knowledge of the location of each chakra, or, chakras.

The coccygeal or fundamental is in the fourth sacral vertebra, in the base of the spine.

Swadisthana is the gonads in the male and ovaries in the female.

The eighth thoracic vertebra is home to the solar plexus, just two fingers above the belly button.

The cardiac is the heart, the eighth cervical vertebra. anahata.

The laryngeal is in the throat, the thyroid gland, the third cervical vertebra, the pharyngeal plexus. Vishuddha.

The brow, frontal between the eyebrows, the first cervical vertebra, the carotid plexus. Ajna.

The crown is the pineal within the brain , but is also partly existential to the physical body. As are all the others.

So it is important to note the connection here between the chakras by the nervous system. The nerve filaments.

Chakras are elektronik ,magnetik and energetik in nature.

As the serpent rises ( kundalini) through the spinal column the spinal chakras are put into activity, and through induction the plexii are also activated.the chakras are in the cerebrospinal system, and the plexii, in the sympathetik nervous system.

As the serpent rises through the medullar channel , it puts into full activity, in successive order the esoterik spinal chakras. They in turn , then make the corresponding sympathetik plexii vibrate by elektrik induction.

The first serpent opens the chakras in the physical world, the second in the etherik, the third in the astral, the fourth in the mental, the fifth in the causal , the sixth in the buddik and the seventh in the the intimus. This process is the same for the plexii, because the chakras are connected to the plexii by their nerve branches.

Thus making the chakras in themselves septuble.

Meaning we are working on all the different levels, or , dimensions of the being in an interactive and interrelated fashion.

Obviously this is a lot of hard work to get these things operating, needing a lot of dedication and energy.

So we shouldn't despair if we have not opened the astral chakras with the first serpent. They are only opened with the third serpent, that of the astral. With the first , only counterparts of the physical are opened in the intimus. the intimus being the counter part of the physical.

So what we are saying is that the fires of heart dictate when the chakras open after we've been working on them.

That is when the intention is manifested through the concious will of the individual. And the merits of the heart allow so.

Now as to the actual faculties associated with each centre we will say that when the lunar and solar ( kundalini ) energies, or atoms, mix in the coccygeal chakra it begins rising through the medullar channels, ida and pingalla. Upwards towards the crown chakra opening or raising the higher faculties of man. Here in the muladhara chakra the kundalini is said to be coiled three and a half times. Giving again this strong serpentine imagery.

Next comes swadisthana, the sexual glands. This works in conjunction with the brow chakra, so we need the two working together to some extent to give us the occult wisdom. The self realisation, also dominion over the elemental waters of life.creation.

Manipura, the solar plexus gives us dominion over volcanos as this chakra corresponds with the Elemental fire of the wise. It controls the spleen, liver and pancreas etc.

The heart chakra, anahata, gives us power over the Elemental air of the wise. It confers inspiration , intuition and the power to leave consciously in the astral body.

Next come the three superior magnetik centres.

Vishudda is next , the throat chakra.

Vishudda gives us powers to hear the voices of those in superior worlds. This is where we access the akasha and the great word.

Ajna is the eye of wisdom.

The brow chakra is the throne of the mind, it confers clairvoyancy. Those who achieve this are humble , lest they fall into grave error. And lose the equilibrium of the mind.

The last of these major chakras is the pineal , or, crown chakra.

It is influenced by neptune.

Being intimately related to the gonads, the greater degree of sexual potency means the greater degree of the pineal gland . these two unite to take us to total self realisation.

Another mantram for the awakening of kundalini is with the

FE UIN DAGJ

Vocalisation. This will work on all the centres simultaneously.

Ok that's it for our brief introduction to this aspect of the work , for now. I think that it's quite important that we understand just how imperative it is that we work with these powers to self realise and overcome our present decadent state and become what we are capable of.

By awakening the chakras we of course gain additional abilities to that which we already have.

But in saying that , it's important that we realise that it's the "state" of being that we are looking for and not necessarily these "powers". These faculty's will naturally unfurl as we proceed along the path of the razorz edge.

If we do this work we become a more complete being.

Remember , as above , so below.

Keep this in mind as to the "gods" positions and what we have lying inactive in our very atomik structure.

Questions.

Short meditation, based on the chakras.